Lessons Learned from Cain and Abel

(Most Scriptures used are from the New King James Version)

The Bible tells us that the true-life stories of the people in the Old Testament, the incidents and actions of the "forefathers" of the Israelites, are written in the word of God for a purpose: "Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. And do not become idolaters as were some of them...... **Now all these things happened to them as examples, and they were written for our admonition,** on whom the ends of the ages have come." (I Corinthians 10:6-7 & 11). The great men and women of faith in Hebrews 11 are meant to be examples to follow, but many more of the histories recorded in the Old Testament are meant as warnings of what NOT to do. Let's look now at what God's word tells us about Cain and his brother Abel.

• **Genesis 4:1-2** "Now Adam knew Eve his wife, and she conceived and bore Cain, and said, 'I have acquired a man from the Lord.' Then she bore again, this time his brother Abel. Now Abel was a keeper of sheep, but Cain was a tiller of the ground."

Definition: "Abel was a KEEPER of SHEEP, but Cain was a TILLER of the GROUND" - Abel became a shepherd, and Cain became a farmer. Notice how much time must have passed just in Genesis 4:2. Obviously, Abel didn't just pop out of Eve's womb and become a "keeper of sheep" overnight - he would have had to grow to adulthood. Then, in verse 3, it says "in the process of time," so we know that even more time has passed before the incident where Cain kills his brother. How old Cain and Abel were when all this happened, is unknown, but we know that their brother Seth was born some time after the death of Abel, and Genesis 5:3 tells us that **Adam was 130 years old when Seth was born**. Cain, Abel, and Seth are the only children of Adam and Eve that are **named in the Bible**, but we know they had other "sons and daughters" - probably hundreds.

Genesis 5:3-5 "And	$_{\scriptscriptstyle \perp}$ lived one hundred and thirty	\prime years, and begot
a in his own likeness, after	er his image, and named him	
After he begot Seth	, the days of Adam were	
years	; and he had	_ and
So all the da	ays that Adam lived were nine	e hundred and
thirty years; and he died."		

Definition: "All the days that Adam LIVED were NINE HUNDRED and THIRTY YEARS" - Some people have tried to say that the "years" mentioned in the early part of the book of Genesis were not true 365-day years, but were something shorter, like months. Well, we know that's not true, because if that were the case, then a lot of the early men and women in the Bible would have been having children at the age of nine or ten, since it tells the age of the descendants of Adam at the time their children were born. These were TRUE YEARS of 365 days for each year! How and why did people live such long lives back then? We can't even imagine such a thing in our day and time, because the curse upon this earth, and the ravages of sin, sickness and disease have reduced peoples' life span to a short 70 to 80 years. A person is considered very old if they make it to one hundred, much less the 500, 600 and up to 900-year-life-spans of the book of Genesis. A careful study of the Bible will show that peoples' life spans started dropping dramatically right after the Flood. The reason for this is probably because the water canopy that had been around the earth was depleted during the 40 days and nights of rain during Noah's flood. That water canopy had protected humanity from the dangerous ultra-violet rays of the sun, and other harmful Gamma Rays, Beta Rays, and so forth. Those harmful rays coming from outer space bombard us each day and cause aging and disease. Also, just over the period of time, the consequences of Adam's sin, the curse

upon the earth, and the activity of Satan in the earth, have caused diseases to multiply, and these cut our lives short. God originally made Adam and Eve to live forever, so seen in that light, Adam's life span of 930 years doesn't seem so long.

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spread to all me	en, because ALL		"		
Psalm 90:10 "	The days of our lives	are		$_$ years; and if b	у
reason of stren	gth they are it is soon cut off, and		years, yet	their boast is on	ly lat
and sorrow; for	it is soon cut off, and	we fly away	(die)."		
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	$_{-\!-\!-\!-}$. As was the ma	n of	, so	also are those wh	no ar
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we shall also be	ear the	of the		Man."	
I Corinthians	being.' The mar so it is being.' The mar ne earth); the As was the mar ne eavenly. And as we hear the	now Christ is	·	from t	the
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even so in Chris	st all shall be made $__$		" (Vers	se 26) "The last	
	that will be desti	royed is		·"	
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Definition: "You MURDER and COVET" - Jesus makes it clear in Matthew 5:21-22 that the underlying ATTITUDE of the HEART carries the same guilt as actual MURDER, and we know from facts throughout all of history that anger, jealousy, coveting and envy (wanting what someone else has) are all prime motives for murder. The very first murder of all human history, that of Cain killing his brother Abel, was motivated by PRIDE, selfishness and ENVY, which later turned into full-blown anger and murder. God gave him a chance to repent (Genesis 4:3-8), but Cain refused to come to God in humility by bringing an animal for a blood sacrifice, and instead wanted to "show off" the crops he had grown. Cain was the original one to mirror the words of the song, "I Did It My Way"! God refused Cain's sacrifice, but

instead of "ruling over" the wrong emotions and passions of his flesh, Cain turned on his brother Abel in ENVY and ANGER, because his brother was obeying God and bringing the correct kind of sacrifice, and he murdered him.

Matthew 5:21-22				
shall not		,' and whoever		will be in dange
of the judgment. B	ut I say to y	ou that whoever is $_$		will be in dange with his brothe
without a cause sha	all be in dan	ger of the judgment	"	
Galatians 5:19-2:	$f 1$ "Now the $_$	of t	he	are evider
which are:		_, fornication, unclea	inness, licen	tiousness,
	, sorcery,		contentions	(arguments), bitions, dissensions,
jealousies, outburs	ts of wrath ((anger),	am	bitions, dissensions,
heresies, envy,		, drunkenness, r	evelries (pa	rtying, sexual orgies),
				you in time past, that
those who practice	such things	will not inherit the l	kingdom of (God."
Definition: "Cain	brought an	OFFERING of the	FRUIT of t	he GROUND" - An
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the GROUND had	been CURS	SED! And even thou	gh we do no	t see a direct commar
		mily needed to give		
implied in the fac	t that God	Himself CLOTHED	Adam and	Eve with ANIMAL
SKINS after they	had sinned	d. Innocent animals	had to be k	illed in order to get
their skins to provi	de clothing f	for sinful mankind. T	his is a pic	ture of the fact that
we cannot cover	up or get r	id of our sins by o	urselves, b	ut we need God to
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cover us and prov	vide a sacri	itice for us. The sac	zillice di ali i	illiocelic allillai oli cii
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Definition: "He did NOT respect Cain and his OFFERING. And Cain was very ANGRY" - We have already seen that Cain refused to humbly come to God in obedience by bringing an animal for a blood sacrifice, and instead wanted to "show off" the crops he had grown. By contrast, Hebrews 11:4 tells us that Abel's sacrifice was given in FAITH, as well as obedience. Cain's sin was one of PRIDE, and when God would not accept his so-called offering given with the wrong motive of pride, his rebellious spirit became angry. ANGER, REBELLION and PRIDE all go together,

and they are the opposite of the attitude of a "humble and contrite heart" that God desires and will accept.

Hebrews 11:4 "By faith	offered to	a more exceller
than	, through wh	nich he obtained witness
that he (Abel) wasand through it he being dead still speaks	, God testifyi	ng of his gifts (offerings)
and through it he being dead still speaks	;.").	
Psalm 51:16-17 "For you do not	sacrif	ices, or else I would give
Psalm 51:16-17 "For you do not it; You do not in but	rnt offering. The sacr	rifices of God are a
- these, O God, Y	_ , a	and a contrite
these, O God, Y	ou will not despise."	
Jude 11 "Woe to them! For they have g	one in the	of
, have run greedily i	n the error of Balaan	n, for profit, and
in the		of Korah."
I Samuel 15: 22-23 "Has the Lord a	s great delight in bu	rnt
and the voice of the Lord? Behold, to	, as in _	
the voice of the Lord? Behold, to	is better t	than sacrifice For
is as the	of witchcraft	, and stubbornness is as
iniquity and idolatry. Because you have	rejected the word of	the Lord, He also has
rejected you from being king."		
"should" do. God told Cain that he show wrong thoughts and emotions that made "volition") to go your own way and make God knows each mistake and wrong turn from making the mistakes or wrong choi soften your landing (or in some cases, m and grace, or to bring you to repentar for Him next time. There is a very fine lin influencing our decisions, and knowing the make certain choices. God has predestin conformed to the image of His Son, of	e him angry. You have a thousand mistaken before you make it ces, but He may arranake it harder), in ornace, thus influencing ne between God arranake outcome, and Himed that we as Chris	re free will (also called es or wrong turns, and . He will not prevent you ange circumstances to der to show you His love you to make a decision anging our circumstance in "predestining" us to stians should be
Christ. He will work ALL things together allow Him to. We allow Him to work all the surrendering our will (which is an act of	hings together for go	ood in our lives by
He is working it all out for our good and		
Pomans 8:28-29 "And we know that	things	
Romans 8:28-29 "And we know that _ together for to thos	tilligs _ e who	
together for to thos	C ******	
those who are the called according to His	2	For whom He
those who are the called according to His	S	For whom He
those who are the called according to His foreknew, He also predestined to be con Son" Genesis 4:9-17 "Then the Lord said to	s formed to the	For whom He of H

• Genesis 4:9-17 "Then the Lord said to Cain, 'Where is Abel your brother?' He said, 'I do not know. Am I my brother's keeper?' And He said, 'What have you done? The voice of your brother's blood cries out to me from the ground. So now you are cursed from the earth, which has opened its mouth to receive your brother's blood from your hand. When you till the ground, it shall no longer yield its strength to you. A fugitive and a vagabond you shall be on the earth.' And Cain said to the Lord, 'My punishment is greater than I can bear! Surely you have driven me out this day from the face of the ground; I shall be hidden from Your face; I shall be a fugitive and a vagabond on the earth, and it will happen that anyone who finds me will kill me.' And the Lord said to him, 'Therefore, whoever kills Cain, vengeance shall be taken on him sevenfold.' And the Lord set a mark on Cain, lest anyone finding him should kill

him. Then Cain went out from the presence of the Lord and dwelt in the land of Nod on the east of Eden. **And Cain knew his wife, and she conceived** and bore Enoch. And he built a city, and called the name of the city after the name of his son - Enoch."

Definition: "I DO NOT know. Am I my brother's keeper?" - This makes lying the next sin that Cain committed. And God ALREADY KNEW everything, just as He had when He asked Adam and Eve where they were in the garden of Eden. We can't get away with lying to God. Cain's answer to God is also very sarcastic, when he asks, "Am I my brother's keeper?"

Proverbs 6:16-19 "These six things the abomination to Him: a			
that innocent			
	, feet that are	swift in running	g to evil, a
witness who		, and o	ne who sows
discord among brethren."			
Hebrews 4:13 "And there is no creatu	re	from Hi	S
, but all things are naked Him to whom we must give account."	d (exposed) and $_{\scriptscriptstyle -}$	to	the eyes of
Definition: "And the Lord set a MAR mysterious about "the mark of Cain." It put upon him, probably on his forehead for killing Abel.	was simply some	e kind of visible	mark that God
Definition: "And Cain KNEW his WII ran away after killing Abel, a lot of time having children. Cain would have most although possibly even a great-grand-n of Nod, east of Eden, so there must have then to populate a "land" and give it a result of the company o	e had passed since likely married a s liece. Genesis 4:1 ve been enough p	e Adam and Evenister, niece or one of the says he went	e first began grand-niece, : into the land
Genesis 1:28 "And God blessed them,, and			I the earth
and subdue it"		JIIG	carti,

We've already seen above how much time must have passed just in Genesis 4:2, and then, in verse 3, it says "in the process of time," so we know that even more time has passed. We know that Adam was 130 years old when Seth was born, and that he and Eve had other "sons and daughters" (Gen. 5:4). God had given Adam and Eve a commandment to multiply and fill the earth, and their children would have begun multiplying, and THEIR children multiplying, until Cain would have had many women to choose from in selecting a wife. A related question, then is this: was it permissible to marry your sister or niece in the beginning? What about the laws of God against incest? The answer is that the laws of God against incest (having sex with a close relative) were not given until the time of Moses, over 2,000 years after Adam and Eve. Obviously, if God told Adam and Eve to multiply and fill the earth with people. He would not have told them to do something that was wrong. Even at the time of Abraham, it was okay to marry a sister, as Abraham himself married Sarah, his halfsister (Genesis 20:12). God created Adam and Eve in a perfect world, without sickness and disease. However, by the time of Moses, the effects of sin, the curse that came upon the whole earth, had produced so many diseases that it was not wise for people to intermarry and have children with any relatives closer than cousins. Nowadays, even marrying a cousin may cause problems, and produce children with hereditary diseases, although it is not forbidden.